



# Chamber's Shake Rattle and Roll Expo 2018

Thursday, October 11, 2018

## Allegany College of Maryland - Gymnasium

### Application Form:

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_ E-mail: \_\_\_\_\_

Brief Description of Services and Products: \_\_\_\_\_

\_\_\_\_\_

Exhibitor Badges: (attach separate sheet if needed): \_\_\_\_\_

\_\_\_\_\_

### Sponsorship Levels:

**ELVIS PRESLEY - \$1,500.00** \_\_\_\_\_ **MARILYN MONROE - \$1,000.00** \_\_\_\_\_ **FRANK SINATRA - \$500.00** \_\_\_\_\_

**Booth Request:** 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

**Additional Tables @ \$10.00 each** \_\_\_\_\_ **Power Requirements** \_\_\_\_\_ (limited availability/first come first serve)

#### Booth Request:

**LUCILLE BALL - \$300.00** 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

**JAMES DEAN - \$100.00** 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

**AL'S DINER - Food Vendor** 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

**Additional Tables @ \$10.00 each** \_\_\_\_\_ **Power Requirements** \_\_\_\_\_ (limited availability/first come first serve)

**TOTAL PAYMENT** \_\_\_\_\_ (Payment must accompany application to be processed)

Make check payable to: Allegany County Chamber of Commerce

\_\_\_ Visa \_\_\_ Mastercard Credit Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

### **Exhibit Regulations:**

- 1. Application** – Booth rental must accompany the application form. No application will be processed without payment in full. No requests for refunds will be honored after September 4, 2018. Applications received by September 28, 2018 will be included in event promotions; print and media.
- 2. Arrangements** – Booth price will include pipe and drape, one cloth covered table, two chairs and media coverage. Wireless internet will be provided as requested; access by password is required.
- 3. Exhibit Hall Hours** – Open 10:00 am – 4:00 pm. Exhibit booths must be staffed during Expo hours.
- 4. Set Up and Tear Down** – Exhibitors may set up from 2:00pm-6:00pm on Wednesday, October 10 and 7:00am – 9:00am on Thursday, October 11<sup>th</sup>. Exhibits must be set up no later than 9:00 am on Thursday, October 11<sup>th</sup>. No exhibitor may dismantle prior to the close of the Expo at 4:00 pm. Dismantling prior to the close will jeopardize your ability to contract space for the following year. All exhibits must be removed from the Allegany College of Maryland gymnasium on October 11<sup>th</sup> by 6:00pm.
- 5. Liability** – Exhibitor assumes full and complete responsibility for the safety of their exhibit and compliance with all city and county codes for fire, safety and health. Exhibitors shall be responsible for the security of their exhibits and liable for any damages to the facility. The Chamber assumes no responsibility for the exhibitor's security.
- 6. Restrictions** – **The use of water as part of your display is not permitted.** The Chamber at its sole discretion may determine that an exhibit is objectionable for any reasons and may request that the exhibitor vacate the premises and forfeit all fees.
- 7. Agreement** – The submission of an exhibitor application with payment of fees constitutes the agreement of the exhibitor to the aforementioned rules and regulations. The exhibitor further agrees that the Chamber shall have the right to remove any exhibitor from the Expo for any violation of these regulations or for any behavior or conduct that the Chamber deems inappropriate for this Expo.
- 8. Chamber membership must be current to reserve a booth.**

Mail application and payment to: Allegany County Chamber of Commerce, 24 Frederick Street, Cumberland, MD 21502

301-722-2820 - Fax: 301-722-5995 - [memry@alleganycountychamber.com](mailto:memry@alleganycountychamber.com)